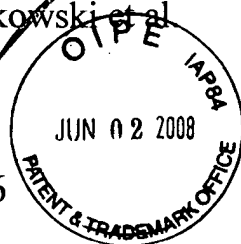


IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

*Th*

Applicant: Bogumił Milkowski et al

Serial No: 10/580,073



Art Unit: 3727

Filing Date: May 19, 2006

Title: A PREFORM OF A PLASTIC CONTAINER PARTICULARLY FOR PACKAGING FOODSTUFFS

Examiner:

May 29, 2008

Attorney's Docket No.: IVT201T1

**TRANSMITTAL LETTER**

Hon. Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313

SIR:

Transmitted herewith for filing is:

<X> PRELIMINARY AMENDMENT dated May 29, 2008

<X> INFORMATION DISCLOSURE STATEMENT dated May 29, 2008

<X> INFORMATION DISCLOSURE CITATION

<X> COPIES OF REFERENCES: US 47 51 035; US 5 833 085; WO 83/01766

EP 0482 652; EP 0978 456; MAROCCO 28420; EUROASIA 200600999/30

SOUTH AFRICA 2006/4995

(X) The applicant hereby petitions the Commissioner of Patents and Trademarks to extend the time for response to any Office Action outstanding in the above captioned matter as necessary to avoid abandonment of the application. Please charge my deposit account No.11-0224 in the amount required to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to the above account.

(X) The Commissioner is hereby authorized to charge any fees under 37 C. F. R. § 1.16, and § 1.17, after a mailing of a Notice of Allowance under 37 CFR 1.18 or any additional fees which may be required during the entire pendency of the application, or credit any overpayment, to Acct. No.11-0224. A duplicate copy of this sheet is enclosed. If and only if account funds should be insufficient, immediately contact our associate, Lisa Zumwalt, at (703)415-0579, who will pay immediately to avoid deprivation of rights.

( ) Please charge my Deposit Account No.11-0224 in the amount of \$\_\_\_\_\_. A duplicate copy of this sheet is enclosed.

A signature or signatures required for the above recited document(s) is (are) provided herebelow. Such signature(s) also provide(s) ratification for any required signature appearing to be defective in the above recited document(s).

*Horst Kasper*

Horst Kasper, 13 Forest Drive, Warren, N.J.07059

Reg. No. 28,559 Tel.(908)526-1717

**MAILING CERTIFICATION:** I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on MAY 30 2008

Signature: *M. Wolf*

Date: MAY 30 2008

%IVT201(May 29, 2008(am/